



HĀTO PETERA PĀNUI

December 2023

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- Te Kamaka Marae Update
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Dates for your diary

- **17 December:** Te Kamaka Marae Committee Hui. 4-6pm this Sunday. All welcome.
- **19 January:** Deadline for sending feedback on proposed repurposing site plan.
- **10 February:** Miha at 6.00pm (no Miha in January)
- **9 March:** Hui-a-Whānau - 3-5pm on Saturday 9 March at Hāto Petera.

www.hatopetera.com

PROPOSED REPURPOSING OF HĀTO PETERA HAVE YOUR SAY



An Interim Governance Group has been formed who are developing long-term outcomes focused on ways of repurposing the Hāto Petera site. As a first step we have developed a concept design for a Hāto Petera. This provides a top-level site plan for the repurposing and development of the site that re-visions the Crown grant providing vocational training, student/whānau housing and support in a culturally appropriate setting for rangatahi and their whānau.

The vision is to create a centre of excellence; focusing on vocation and health training.

Core components of the proposed repurposing include:

1. Education with a focus on vocational training
2. Health and wellbeing training
3. Housing for those educated/trained during and post their training – whanau are supported and catered for onsite.
4. Provision of services that are culturally appropriate particularly in line with Maturanga Māori and Te Ao Māori.
5. Katorika Māori spiritual chaplaincy services.

Tukua mai he kapunga oneone ki ahau hei tangi māku
Send me a handful of soil so that I may weep over it

A co-endeavour by Māori and the Catholic Church to reposition the Hāto Petera campus as a place to train, teach, and transform the lives of rangatahi and other learners most in need for the next 100 years through the integration of tertiary education, health, innovation and entrepreneurship.

TO TRAIN : He whakangungu

TO DO – to develop ability

TE MAHI - kia tupu te āheitanga

TO TEACH : He ako

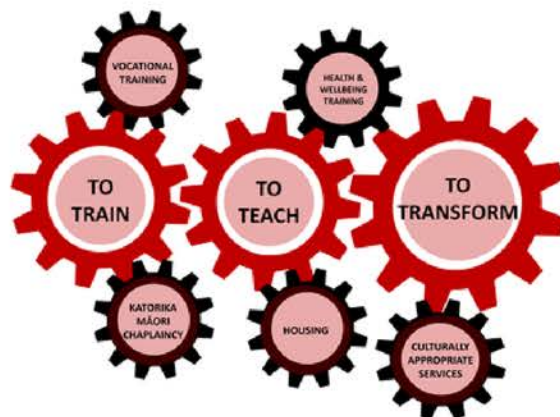
TO BE – to be knowledgeable

TE ĀHUA O TE NOHO – kia mātau

TO TRANSFORM : He whakahou

HOW – reaching highest potential

TE PĒHEA – kia tae ki te taumata tiketike



We are asking for feedback on the initial plan by **Friday 19 January**. We invite all Hāto Petera past-students and whānau to have your say. Go to: <https://hatopetera.com/about-hato-petera/> to:

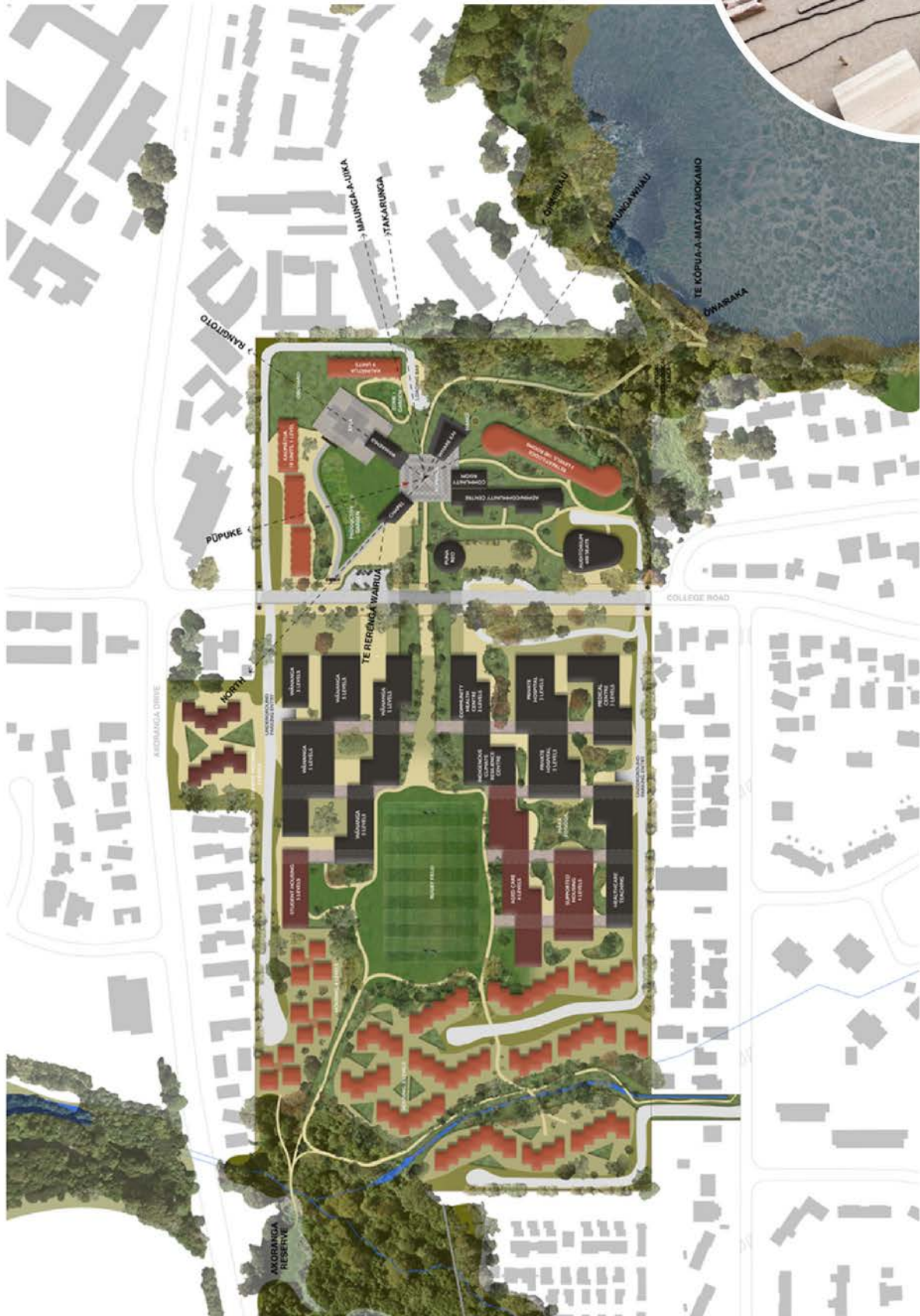
- Watch a 12 minute video presentation on the repurposing here. Bobby Newson (representing Kaumatua Rōpū) speaks for 3 mins and is followed by Rau Hoskins of Design Tribe Architects explaining the proposed draft plan.
- Look at the plan online or on the next page & read the slides/participant handouts from a recent hui-a-whānau.

Please send us your ideas and feedback using the online form or email Teresa at teresam@cda.org.nz.

We really do want the feedback of as many people associated with Hāto Petera as possible so don't delay, check out the video/presentation and share your thoughts and ideas with us.

PROPOSED REPURPOSING OF HĀTO PETERA

Te Mahere Aronga - the map that guides us





TE KĀMAKA MARAE CHAIRMAN REPORT

Our Te Kāmaka Marae committee has been working hard since we started as a team to create a spirit of unity, to reconnect our ex-pupils and their families, our Catholic communities and schools, our kohanga reo, our kura kaupapa Māori, our Reo Rua units, our libraries, our hapū, our marae, our whanau, our iwi, taura

here, here, our Māori groups and organisations, councils and our local Kai Pātiki community board and all cultures and peoples in the north shore and across Auckland and Aotearoa.

Te Kāmaka Marae Committee have ensured that the marae is a warm place, a home away from home, an ancestral connection to our ancestors and our Creator, a gathering place where everyone has been connected as their home, their place and their space to be centred, to find a place of connection of peace, unity, love, righteousness, humility, kindness and tautoko and respect for all people. A marae is a place where everyone that comes to Te Kāmaka feels safe and at home.

The Process and Why the marae committee was established

This essence and mauri for Te Kāmaka Marae committee has been the spirit of the church's beliefs based upon Jesus and Peter and our approach has been a Catholic Māori approach that embraces all in our approach when engaging either internal or external of Te Kāmaka marae, a peaceful and homely place for all.

When we first started as a committee we were invited to attend the launch of re-establishing the taonga in the whare nui. From here we established a marae committee interim and we then called a Hui-a-Hāpori and then we were supported by the people and the communities, we were trusted by the people and Te Kāmaka Marae committee was established and we were confirmed by over 60 or more people that attended our hui.

It hasn't been easy to put this into action our marae committee as we had to recreate everything to being a non operational marae to a operational marae. We had no resources so we paid things ourselves, the portaloo, food to pay for our manuhiri and fed them and to set up outside a place to look after our manuhiri and a place to eat.

Over the past eight months we are now a living marae and an active and operational marae to everyone and many people are coming to our marae and acknowledging Te Kāmaka Marae as the marae that embraces everyone in the North Shore.

Within the last eight months we have seen close to 2000 people come through our marae. Not bad for a marae that has just reopened and the history that it has had to carry since it's closure.

We have done the following over the past eight months:

1. Reopened Te Kāmaka Marae as a operational marae.
2. We have established a solid and committed marae committee for Te Kāmaka.
3. We have a booking system in place.
4. We have an executive committee in place and members for the marae committee who are all actively involved.
5. We try to the best of our ability to have regular monthly meetings as a committee.
6. We have established good relationships with the Governance Steering Committee and our Cultural Kaumātua Advisory Committee.
7. We are establishing good relationships with all the marae and community halls within the north shore.
8. We have had regular bookings and close to 2000 people through our marae.
9. We were at the launch of our taonga at Hato Petera College.
10. We have established strong relationships with Auckland Council and the local Kai Pātiki Community Board.

TE KĀMAKA MARAE CHAIRMAN REPORT CONTINUED



11. We have looked after whanau when they have had tangi this year 2023 at Te Kāmaka Marae.

12. We have established an ongoing relationship with all our marae throughout Auckland and we are a member of this organisation called 'Te Kotahi ā Tāmaki.'

13. We have supported the consultation and engagement hui with the future developments of Hato Petera.

14. We have a good relationship with the Service Academy based at Hato Petera College.

15. We have attended the Catholic mass and services at the chapel and we will continue to do so.

16. We are representing our marae Te Kāmaka throughout the community of the North Shore and Auckland and throughout Aotearoa.

17. We support the draft plans for the redevelopment.

18. We have developed our communication networks to support engagement of our communities to have more important into the development of the 'new Hato Petera.'

Redevelopment. The 'new Hato Petera.'

1. We support in principle the draft plans for the new Hato Petera.

2. We support that the current Governance Steering Committee continue in this role as they have the knowledge and experience and are leading this project now. There may need more consideration with other representations of the community to be on the Steering Governance Committee into the future.

3. That all submissions be considered.

4. That the over all theme of the redevelopment be based upon the Catholic church and Saint Peter, Māoridom, the environment of the north shore and the ocean, islands, and all the land marks of the local area.

I submit this on behalf Te Kāmaka Marae.

Dr Pouroto Ngaropō

Chairman

Te Kāmaka Marae, Hato Petera, North Shore, Auckland.

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on Facebook

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Te Waka o Petera
hatopetera.com

Hui-ā-Whānau

Saturday 9 March 2024, 3-5pm

Hāto Petera Marae

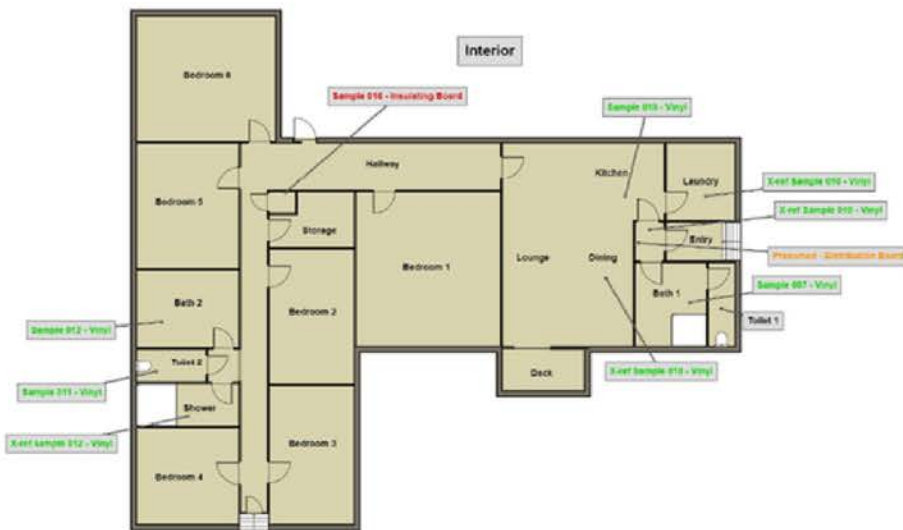




NEW LIFE FOR K1?

The Interim Governance Group has received a proposal for a short term lease (2 to 5 years) of Kainga 1, located to the right of the whare karakia as you drive in (known to many as the Marist Brothers House).

The house has a chapel (bedroom 6 on the attached floor plan), 5 bedrooms, two bathrooms (one with a bath) and an open plan dining/lounge/kitchen area. The house can be used for education/meeting spaces but does not meet the healthy home standards so is not suitable for accommodation. The interior is in reasonable condition (less the vandalism). The exterior needs a lot of love.



Before making a decision on this proposal the Interim Governance Group invite any other individuals or groups who may be interested in leasing this space for commercial (non-accommodation) purposes to put forward an expression of interest to the Hāto Petera Governance Group by **Friday 19 January**.

Please email any expression of interest to Teresam@cda.org.nz.

Te Whare Karakia o Hāto Petera
MIHA MĀORI
 With Rosary 30 minutes before Miha

10 February at 6.00pm
9 March at 6.00pm
13 April at 6.00pm
11 May at 5.00pm
8 June at 5.00pm

Hāto Petera Chapel, 103 College Road, Northcote