



HĀTO PETERA PĀNUI

May 2024

In this update:

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- **Snapshot of feedback received on repurposing**
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Dates for your diary

- 18 May: 1-3pm Pest Free Kaipatiki Monitoring Day
Bring gumboots and warm gears.
 - 24 June Matariki Opening Ceremony
 - 24 & 25 June Matariki Workshops
 - 3 July Matariki Workshop
 - 6 July Matariki Closing Ceremony
- Refer [website](http://www.hatopetera.com) for more details.



HĀTO PETERA HUI Ā WHĀNAU

9 MARCH 2024



The proposed repurposing of Hāto Petera is a co-endeavour by Māori and the Catholic Church to reposition the Hāto Petera campus as a place to train, teach, and transform the lives of rangatahi and other learners most in need for the next 100 years through the integration of tertiary education, health, innovation and entrepreneurship. Core components of the repurposing include:

1. Education with a focus on vocational training
2. Health and wellbeing training
3. Housing for those educated/trained during and post their training – whanau are supported and catered for onsite.
4. Provision of services that are culturally appropriate particularly in line with Matauranga Māori and Te Ao Māori.
5. Katorika Māori spiritual chaplaincy services.

On Saturday 9 March a third hui-a-whānau was held at Hāto Petera in Northcote to update Hāto Petera whanau and local communities on feedback from the November hui. We took the opportunity to hiko the whenua. The group photo taken above is on the location where the Interim Governance Group are proposing some type of conference or retreat centre. Thanks to those who attended. For slides from the hui or to find out more about the proposed repurposing go to: <https://hatopetera.com/about-hato-petera/>.



SNAPSHOT OF FEEDBACK ON PROPOSED REPURPOSING RECEIVED



What do you like?

- Awesome. Mahi Tikaana.
- Very inspirational.
- Kaupapa setting to reclaim spaces that are guided by indigenous values, principles and beliefs.
- Build is reflective of the community needs, innovative and aspires to the future.
- I like the proposed cultural, spiritual and welfare concepts of the plan
- I like the use of land for different groups and how it aligns with AUT.
- I like the space for Reo.

What concerns you?

- Mana Whenua and concerns of Tiro Rangatiranga in regards to how we are whānau, hapu, for whenua ke.
- Te Hahi Katorika/Ngati Rongo issues
- Proposed repurposing is not in full accordance with the original granting of the land for education of children.
- Concerns about developing a race-defined campus.
- What does 'open to all' mean?
- Is there a commitment to deliver for Māori?
- Have local communities (including local schools and business communities) been consulted on the impact of this proposed repurposing?
- Why propose to start with chapel and whareniui? Would be better to start with a revenue generating component.

What have we missed?

- More space for Te Reo classes.
- Provision for hospice care
- Whare taonga or research/archives + space for creative/performing arts
- Café that is open to the public so this space becomes a community hub
- Stage area on the field for outdoor events, kapa haka etc
- Houses at the back should be moved aside to capture view of Moana city lights
- Build should accommodate for past, present, future
- Focus on essential needs to develop community innovation employment

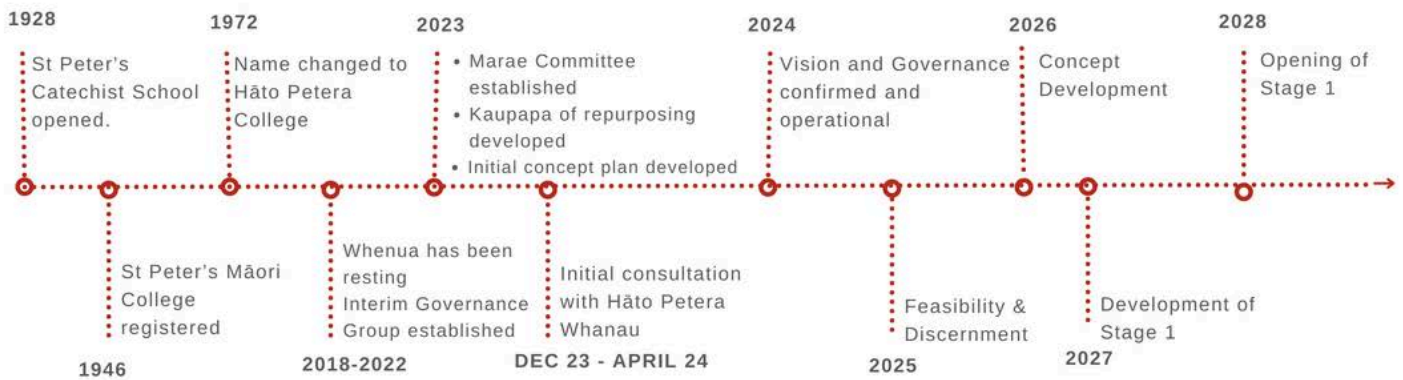
NEXT STEPS TOWARDS THE PROPOSED REPURPOSING



The Interim Governance Group continue to hui once a month. The focus of their current mahi is:

- Reviewing feedback received on the repurposing proposal
- Finalising a Declaration of Intent for a more permanent governance group
- Agreeing a Memorandum of Understanding with Hāto Petera Limited and the Te Kamaka Marae Committee for the use of K7 as a place of manaakitanga
- Korero on what Stage 1 of the repurposing might look like.

Timeline - aspiring to have Stage 1 open by 2028



Te Whare Karakia o Hāto Petera
MIHA MĀORI
With Rosary 30 minutes before Miha

8th June at 5.00pm
13th July at 5.00pm
10th August at 5.00pm
14th September at 5.00pm

Hāto Petera Chapel, 103 College Road, Northcote.



TE KĀMAKA MARAE CHAIRMAN REPORT

Kia ora koutoue ngā mangai o te poari,
As we navigate through this busy period leading into Matariki, I am excited to share several key updates and initiatives that continue to shape our journey at Hato Petera.

Matariki Celebrations on Northshore

We have successfully secured \$7,800 from the Kaipatiki Community Board who we have been working closely over the last year to fund the opening and closing ceremonies of the Matariki celebrations for the North Shore this year. This was a result of delivery the ceremonies last year Te Kamaka delivered with own expenses, so very honoured to be asked again to operate. The festivities will include the Hautapu ceremony, several cultural workshops, and a closing ceremony with community performances and a lantern procession, embodying the 'ahi'—the theme of light and fire. We have already set a template from last year, so we just make small additions to the event this year, mainly lighting and toilets. We expect again 200-300 people to attend like last year.

Digital Augmentation Project Completion

Our collaboration with Toro Studios—a digital based firm from Gisborne who were invited to Te Kamaka to scope, digitally scan the whare, resulting in completing a digital layout of our marae. This tool will enhance our promotional efforts, providing a virtual showcase of our facilities and services on our website. This can be accessed [TE KĀMAKA MARAE](#). Please see attached the final result which I will give a basic pōhiri process, kawa of the whare and history. This digital scan has allowed us to identify and illustrate each whakairo within the whare.

Engagement with Transformation Academy

On Friday, 3 May, we formally met with Transformation Academy to see how our vision and purposes can align. We are looking forward to the continued collaboration as we currently use the gym to access the toilets and gym to access the toilets and gym. We want to strengthen and have stronger communication based plus which is really important. We have drafted up a MOU to have a shared vision and values moving ahead.

Pompallier Shield Speech Competition

I had the honour of serving as the head judge, which creatively integrated Catholic and Māori elements in speeches by students from Catholic Secondary Schools across Auckland. This event highlights the potential for closer ties with our Katorika schools. I was well received and saw an excellent calibre of young speakers of delivery speeches in English, Te Reo Māori and Katorika Haahi. This was awesome sight to see amongst our schools. All Catholic Colleges were represented.

TE KĀMAKA MARAE CHAIRMAN REPORT CONTINUED



Carmel College Year 11
Students at Te Kāmaka

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Kapa Haka Classes Initiation

In collaboration with Lake House Arts, we have launched Kapa Haka classes at Te Kamaka. Held every second night, these sessions aim to engage the community in learning waiata, fostering cultural education and participation across Te Kamaka, Lake House, and Kaipatiki.

Working Bee, Maintenance and Community Engagement

Kete Wanangahas been diligently maintaining the marae over the past few months. They are at the marae every Monday to clean up the marae, weeding and other tasks required to maintain the marae. We are so thankful to Ngā Kete Wānanga of offering their services to ensure our marae is upkept. The marae also provides the safe place and a cultural place of connection over the North Shore area. Thank you to committee member Matilda Kahotea, who oversees and manages the operation of the group.

Kaipatiki Pest Control

This month on the 18th May Kaipatiki has engaged with Te Kamaka Marae to deliver the community initiative around protection of the taiao space. Kaipatiki Pest are well known over the North Shore area for mitigating pests in the area who endanger many of the natives flora and fauna. The day is community based to set up pest control monitoring cards around the boundaries of Hāto Petera to record data of pest activity in the area. We see this as an opportunity to protect Papatuānuku (mother earth).

Westlake Boys High School prepare for ASB Polyfest

"Rū ana te whenua" Te Kura tuarua o Te Kareti o Te Pupuke, Westlake Boys High School before the ASB Festival.

