

Preliminary Indication of Interest

Hato Pētera

[Three stage process]

He kupu whakataki | Introduction

The Roman Catholic Bishop of Auckland and the Hato Pētera Kāhui Kaumātua, guided by a Tūāpapa and Te Waka o Hato Pētera Wāwāhi Ara, are repurposing the whenua on College Road as a centre of excellence grounded in Mātauranga Māori and Catholic faith, with education—particularly vocational training—at its heart and open to all. Throughout this document, the Roman Catholic Bishop of Auckland and the Hato Pētera Kāhui Kaumātua are collectively referred to as “Hato Pētera.”

Te Waka o Hato Pētera Wāwāhi Ara is an apostolate of the Roman Catholic Bishop of Auckland, established in partnership with the Kāhui Kaumātua to steward the kaupapa and develop and recommend long-term education services, facilities, and funding pathways for the site in accordance with Tūāpapa.

The site will support the following activities:

- Delivery of education with a focus on vocational training
- Housing for learners during and after their training, with provision for whānau to be supported and accommodated onsite
- Provision of culturally appropriate services, particularly those aligned with Mātauranga Māori and Te Ao Māori
- Katorika Māori spiritual chaplaincy services

This repurposing project will be structured so that financing for the redevelopment is generated from the site itself. The site is not for sale. Responses should indicate preferred operational model eg long-term lease.

We welcome preliminary indications of interest.

Important Dates – Stage 1 Preliminary Indication of Interest

PII Release Date	Tuesday 21 April
PII Online Briefing/Webinar	Thursday 30 April 9.00am
Deadline for Questions	Tuesday 19 May
Deadline for Preliminary Indication of Interest	Friday 5 June, 1pm
Indicative date for Stage 2	Request for Proposals anticipated in August 2026

Contents

Section 1	The Opportunity Summarised
Section 2	Key Information
Section 3	Our Evaluation Approach
Section 4	Requirements

Attached Documents

This call for Preliminary Indication of Interest is supported by the documents listed below. Please ensure you have read and understood all content before submitting your response.

Preliminary Indication of Interest Response Template

Terms & Conditions

These documents are available for download at www.hatopetera.com/pii

Section 1: This opportunity summarised

What we need

We invite Preliminary Indications of Interest (PII) from established organisations and kaupapa-driven enterprises to propose opportunities and programs for the overall site in line with the Hato Pētera Plan, staging and integrating education, hauora, accommodation, sports facilities and community hub functions over time.

1.2 Our vision & kaupapa

- To restore the mauri of the Hato Pētera site and realise the vision:
 - To provide education for all, consistent with the intent of the 1850 Crown Grant.
 - To strengthen the relationship between Māori and the Catholic Church.
 - To educate within a Māori Katorika framework.
- Education for all in the spirit of the 1850 Crown Grant and the Māori Catholic character of Hato Pētera.

“... of the Bishop of the Roman Catholic Church at Auckland for the education of children of our subjects of both races and of children of other poor and destitute persons being inhabitants of the Islands of the Pacific Ocean...”

19 August 1850 Deed”

- A site that enables vocational training; student/whānau housing and supports; culturally appropriate services (Mātauranga Māori, Te Ao Māori); and Catholic Māori chaplaincy.
- Guided by *Tūāpapa* (values, governance, relationships/whanaungātanga) and giving practical effect to Te Tiriti o Waitangi and Te Aranga design principles.
- Commercial operations in alignment with the site will fund both the capital expenditure of the redevelopment and the ongoing operational and support services costs.
- The site will be repurposed over a number of years. The land is not for sale.

1.3 Our values

Māori-Catholic Partnership

The commitment to partnership between the Catholic Church and Māori within the Hato Pētera repurposing kaupapa is intentionally framed as enduring, relational, and intergenerational. It is not dependent on any single leader, governance group, or set of personnel. Instead, it is embedded in the kaupapa itself—rooted in the shared responsibility of the Bishop of Auckland, the Hato Pētera Kāhui Kaumātua, and the wider Hato Pētera whānau to uphold *tika, pono, aroha* as guiding principles for all decisions and future developments. We acknowledge Ngāti Paoa and other iwi who hold mana whenua interests within our area.

Catholic Culture

The repurposing of Hato Pētera is firmly rooted in a distinctly Catholic–Māori cultural framework that seeks to restore the *mauri* of the site and honour both its legacy and the intent of the 1850 Crown Grant, which emphasised education for all. At the heart of this kaupapa is a commitment to strengthening the relationship between Māori and the Catholic Church, ensuring that all developments on the whenua are shaped by *tika, pono, aroha* and by deep

engagement between the Bishop of Auckland, the Kāhui Kaumātua, and the wider Hato Pētera whānau.

This Catholic culture is expressed through a vision of service, formation, and accompaniment, aligning the site's future with its historical purpose of education. The repurposing plan includes vocational training, health and wellbeing programmes, culturally grounded services informed by Mātauranga Māori and Te Ao Māori, and Katorika Māori spiritual chaplaincy—weaving Catholic pastoral care with the spiritual traditions and identity of Māori communities.

Cultural Heritage

The repurposing kaupapa also honours the profound cultural heritage of Hato Pētera as a taonga with a proud history of supporting Māori through education. For generations, Hato Pētera has served as a place where Māori identity, language, and community were nurtured alongside academic formation. Although the college closed in 2018, the site continues to carry deep cultural significance for whānau, hapū, and iwi, who are actively involved in shaping its future.

This heritage is upheld through a governance model grounded in partnership. Te Waka o Hato Pētera Wāwāhi Ara, working alongside the Kāhui Kaumātua and the Catholic Bishop of Auckland, ensures that decision-making reflects tikanga Māori, intergenerational relationships, and collective responsibility. Their approach seeks to restore the *mauri* of the whenua and to protect the legacy of the site as a place of Māori formation and communal belonging.

Ecological Values

Ecologically, the presence of Smith's Bush, one of the last remaining pockets of old-growth ngahere in Tāmaki, forms a vital anchor for the repurposing vision. The plan proposes restoring and reconnecting ecological corridors so that native biodiversity can flourish across and beyond the campus. This includes extensive native planting, the daylighting of the stream, and the creation of a campus-wide green spine—an interconnected landscape that supports wellbeing, honours the life force of the whenua, and strengthens the relationship between people and place.

These ecological commitments sit naturally alongside both Māori understandings of kaitiakitanga and the Catholic ethic of care for creation, affirming that the renewal of Hato Pētera is not only cultural and spiritual, but environmental—restoring the *mauri* of the land so that future generations may thrive.

1.4 The place | Te Wāhi

- **Address:** 90–120 College Road, Northcote, Tāmaki Makaurau. The site comprises over 12.6ha across education buildings, former hostel area, fields and access strips.
- **Existing *kura* buildings:** c. 12 classrooms; library (115 m²); gymnasium (672 m²); administration (387 m²); resource area (172 m²); total net area 2,632.3 m² (gross 3,140.3 m²).
- **Condition:** Historic appraisals indicate parts of the former school buildings are partly dilapidated; significant work is likely required to reach required standards.
- **Exclusion note:** The Akoranga Drive whenua (site 7 on the site plan) is excluded until the current long-term lease expires in 2031.

1.5 The wider Hato Pētera master plan

The master plan, developed by Rau Hoskins (Design Tribe) and Gary Lawson (Stevens Lawson Architects), establishes a vision grounded in cultural integrity, ecological restoration, and sensitive architectural redevelopment.

Their starting point centres the potama panels in the chapel as the conceptual origin of the plan, with the site unfolding through emanation—spiritual, cultural, and ecological—radiating from the chapel and marae. This approach emphasises retention of heritage buildings, recognising their mauri and the importance of ensuring that alumni maintain a physical anchor to place.

The site is understood as a rare landscape condition: a high plane that “dips its toe” into the Waitītī/Waitematā, creating a unique meeting point of land, freshwater, and saltwater. Strong sightlines link the campus to Takapuna and major maunga including Ōwairaka, Maungawhau, and Maungakiekie.

Ecologically, the presence of Smith’s Bush, one of the last pockets of old-growth ngahere in Tāmaki, forms a key anchor. The plan proposes reconnecting ecological corridors, extensive native planting, daylighting the stream, and creating a campus-wide green spine.

Spatially, the campus is organised into three interconnected zones:

- **Taha Wairua** – chapel, marae, spiritual centre
- **Taha Hinengaro / Whānau** – community hub, kohanga reo, housing for kaumātua,
- **Taha Tinana** – housing, recreation, sports fields

Most buildings are low-rise (2–4 storeys), timber-based, low-carbon, and designed to be light on the land, allowing the maturing landscape to take precedence over time. The master plan is deliberately flexible, enabling staged and parallel development as external parties, funding, and strategic priorities emerge. While indicative facilities include conference and retreat spaces, an auditorium, housing clusters, wānanga buildings, health-oriented facilities, and aged-care living, these are not exhaustive. We welcome proposals that bring capability, credibility, resources and alignment with this plan to the table, including new possibilities such as sporting facilities.

The master plan is provided in Appendix 2. It is purely indicative and represents a high-level vision only. Its purpose is to offer a conceptual framework that supports strategic thinking and dialogue, rather than to prescribe a fixed design. PII proposals and development options should not be constrained by the elements shown in the master plan, as detailed planning will continue to evolve. Maintaining this flexibility ensures the site can respond to emerging opportunities, community aspirations, and practical considerations as the repurposing kaupapa progresses.

Current activities on site at Hato Pētera

- Monthly Miha (Māori Catholic Mass) in Hato Pētera Chapel
- Transformation Academy in existing kura buildings working with young people to instil life skills and gain NZQA credits (and community organisations as subtenants) (short-term lease)
- De Paul House manage transitional housing with entry from 35 Akoranga Drive (excluded from this PII)
- Auckland Council – for groups to use sports fields during the week and sports games and community events on weekends.

What we don't want

- Proposals outside the Hato Pētera vision/plan or Tūāpapa;
- Reliance on unconfirmed funding without a credible pathway;
- Uses that diminish the educational, cultural or spiritual kaupapa of the site.
- Proposals to purchase the land.

Section 2 – Key Information

Guidance

- This is an open competitive process.
- Take time to read and understand the PII. Develop a strong understanding of Hato Pētera’s requirements detailed in Section 4.
- In structuring your proposal, consider how it will be evaluated. Section 3 describes the evaluation approach.
- If anything is unclear or you have a question, ask us to explain. Please do so before the deadline for questions by emailing our contact person.
- Check you have provided all information requested, and in the format and order asked for.
- Ensure you submit your indication of interest before the deadline stated below.
- This is a three-stage process.
 - Stage 1 – Preliminary Indication of Interest (non-binding)
 - Stage 2 – Request for Proposal
 - Stage 3 – Direct negotiation
- Hato Pētera has the right at any stage during the three-part process to suspend, withdraw, vary or cancel the process.
- Hato Pētera has the right to shortlist Respondent to move into Stage 2 and/or Stage 3 or select one or more preferred applicant(s) under Stage 1.
- Hato Pētera reserves the right to add Respondents during any part of the process.
- Hato Pētera in its sole discretion, reserves the right to enter a period of exclusive negotiations with any applicant that it considers that best aligns with the Hato Pētera objectives.
- Direct questions or clarification required related to the PII to the Contact Person. The response to question will be shared as a Notice to Respondent.

Stage 1

Respondents are invited to submit a short, non-binding indication on the template provided that they may be interested in being involved on site.

Your preliminary indication should include:

Name of organisation or group

Contact person and details

Local partner (for international Respondent)

Brief outline of your potential interest (e.g., type of activity, service, facility use, partnership concept)

Relevant experience that demonstrates you could successfully deliver this proposal

Potential capital contribution

Purpose of this stage:

To identify a broad range of parties

To enable early conversations

To ensure interested parties are kept informed as the engagement process progresses
Submitting a preliminary indication does not commit you to later stages.

PII Contact Person

All enquiries must be directed to the named contact person. Hato Pētera will manage all external communications through this person.

No solicitation of information or contract should be made to any person other than the Contact Person, and any attempt to do so may result in the applicant being disqualified from participation in the PII.

Name	Teresa McNamara
Position	Project Manager
Email Address	teresam@cda.org.nz

Submitting your response

Electronic responses to be emailed by **Friday 5 June, 1pm**

Format of submission

Submissions must be made using the accompanying PII Response Template. Files

to be named:

File 1

“*[Respondent organisation name]* **PII HATO PĒTERA Opportunity – Response**” that includes your completed PII Response Template.

File 2

[Respondent organisation name] **PII HATO PĒTERA Opportunity – Additional Information**” that includes any other supporting material

Timeline (Anticipated Dates)

PII published	Tuesday 21 April 2026
PII Online Briefing/Webinar sharing: <ul style="list-style-type: none"> • Vision and kaupapa • Heritage, ecological and cultural values • Evaluation expectations • Process and timelines 	Thursday 30 April, 9.00am
Last date for questions	Tuesday 19 May 4 weeks from publication date
PII closing date	Friday 5 June, 1pm 7 weeks after PII published online

Initial evaluation period commences	Monday 8 June
Indicative date for Stage 2 commencing	Request for Proposals anticipated in August 2026

Changes and clarifications

If, after publishing the PII, Hato Pētera needs to change anything about the PII, or PII process, or want to provide Respondent with additional information, it will let all Respondents know via email. **Please register to receive emails via the website (www.hatopetera.com/pii)**

PII Terms and Conditions

The PII is subject to the PII Process, Terms and Conditions available from the following link:

[Hato Petera \(HatoPetera.com\)](http://HatoPetera.com)

By submitting a response to this PII, you acknowledge that you have read and agree to these terms and conditions.

Section 3 – Evaluation approach

Evaluation Criteria

Indications of Interest will be evaluated using the Weighted Attribute methodology.

Indications of Interest will be evaluated on their merits according to the following evaluation criteria and weightings.

All submissions will be reviewed by a panel with a view to making a recommendation to the RC Bishop of Auckland and Hato Pētera Kāhui Kaumātua who will make a final decision on what if any proposals might be further pursued, the external parties and capabilities required to deliver this and the process to achieve it. In assessing the PIIs, consideration will be given to:

- Relevance of the proposal, its alignment with the Hato Pētera Tūāpapa objectives, and how it would seek to enhance the overall site and master plan kaupapa.
- The experience, and demonstrated ability and capacity of the party to deliver on their proposal
- Innovative ideas included in the proposal that will improve the site for Hato Pētera whānau and students
- The level of integration with the wider Hato Pētera plan
- Wider outcomes, including:
 - Collaboration with Mana whenua
 - Environmental sustainability
 - Participation, access, and inclusion for the wider community

Any idea that Hato Pētera may wish to pursue as a result of this preliminary indication of interest process will be consistent with our obligations and responsibilities as outlined, and be undertaken within the framework of the Tūāpapa document.

Attributes	Weightings
Alignment of proposal with the purposes of the Tūāpapa and the Hato Pētera Site	25%
Capability and capacity of the applicant to deliver	25%
Self-sustaining financial model	25%
Innovation and integration with the wider Hato Pētera plan and overall cultural and educational outcomes	25%
Total	100%

Evaluation and Due Diligence

Hato Pētera may undertake the following process and due diligence in relation to Respondents. The findings will be taken into account in the evaluation process. Should we decide to undertake any of these, it will give Respondents reasonable notice.

- reference check the Respondent organisation and named personnel
- other checks against the Respondent e.g. Companies Office
- interview Respondent
- request Respondent make a presentation
- arrange site visits
- inspect audited accounts for the last three financial years
- undertake a credit check
- undertake a NZ Police check for all named personnel

Section 4 – Requirements

Whole of site alignment – significant contributions welcome

What we are looking for and why

1 Purpose

Identify external parties and programmes to contribute to a staged redevelopment across inter-related zones in alignment with the Hato Pētera plan.

Proposals should outline how future works can be funded from the site or site-based operations, with realistic staging over time.

2 What we're looking for

- Integrative proposals that connect education, hauora, housing and community;
- Use/re-use of existing buildings where sensible (eg heritage buildings), plus planning for new works and public realm consistent with Te Aranga principles;
- Clear governance interfaces with the Bishop & Kāhui Kaumātua (via *Te Waka o Hato Pētera Wāwāhi Ara*) and collaboration with mana whenua, Hato Pētera whānui and the Catholic Diocese of Auckland.

3 Response Template

1. Alignment of proposal with the purposes of Hato Pētera plan, Tūāpapa and relevance to the Hato Pētera site (detail of proposal)
2. Capability and capacity of the Respondent to deliver proposal (relevant experience, capability and collaboration with partners)
3. Innovation (innovative ideas, fresh ideas)
4. Integration with the wider Hato Pētera site and overall Cultural Outcomes (your approach)

Appendix 1: Hato Pētera site: features and area boundaries

Hato Pētera																																																						
Date of establishment	1928																																																					
Current activities on site	<ul style="list-style-type: none"> Catholic Diocese of Auckland – Catholic Miha (Mass) Transformation Academy working with young people to instil life skills and gain NZQA credits (and community groups as subtenants) (short-term lease of existing kura buildings) De Paul House - transitional housing (Akoranga Drive) Auckland Council – sports fields and community events. 																																																					
Current main uses	<ul style="list-style-type: none"> Catholic chaplaincy Te Kamaka Marae Education Sports and community gatherings 																																																					
Utilisation constraints	Utilisation constraints include: <ul style="list-style-type: none"> adherence to Tūāpapa and the education-led master plan, governance approvals, the exclusion of Akoranga Drive until 2031, building condition and compliance requirements, the expectation of site-based financial sustainability, safeguarding standards for programmes with rangatahi, and integration with existing marae/chapel/community uses and other external parties. 																																																					
Existing buildings and whenua	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Street Address</th> <th style="width: 10%;">Site</th> <th style="width: 30%;">Buildings/Use</th> <th style="width: 15%;">Parcel Area (HA)</th> <th style="width: 20%;">Legal Description</th> </tr> </thead> <tbody> <tr> <td rowspan="3" style="text-align: center; vertical-align: middle;">103 College Rd</td> <td style="text-align: center;">Site 1</td> <td>Te Kamaka Marae</td> <td rowspan="3" style="text-align: center; vertical-align: middle;">3.4833</td> <td rowspan="3" style="text-align: center; vertical-align: middle;">Pt Lot 2 DP 134763</td> </tr> <tr> <td style="text-align: center;">Site 1</td> <td>Hato Pētera Chapel</td> </tr> <tr> <td style="text-align: center;">Site 1</td> <td>Hostel Site (historic building to be retained)</td> </tr> <tr> <td rowspan="5" style="text-align: center; vertical-align: middle;">120 College Rd, Northcote, Auckland</td> <td style="text-align: center;">Site 2</td> <td>School Buildings</td> <td style="text-align: center;">1.9073</td> <td style="text-align: center;">Lot 60 DP 21894</td> </tr> <tr> <td style="text-align: center;">Site 3</td> <td>Rugby Field</td> <td style="text-align: center;">1.8507</td> <td style="text-align: center;">Lot 59 DP 21894</td> </tr> <tr> <td style="text-align: center;">Site 4</td> <td>Rugby Field</td> <td style="text-align: center;">2.1772</td> <td style="text-align: center;">Lot 58 DP 21894</td> </tr> <tr> <td style="text-align: center;">Site 5</td> <td>Rugby Field</td> <td style="text-align: center;">2.0406</td> <td style="text-align: center;">Lot 57 DP 21894</td> </tr> <tr> <td style="text-align: center;">Site 6</td> <td>Access Strip</td> <td style="text-align: center;">0.714</td> <td style="text-align: center;">Lot 1 DP 85039</td> </tr> <tr> <td style="text-align: center;">35 Akoranga Dr</td> <td style="text-align: center;">Site 7</td> <td>Transitional Housing</td> <td style="text-align: center;">0.3837</td> <td style="text-align: center;">Lot 48 DP 75605</td> </tr> <tr> <td style="text-align: center;">60 Tonar St</td> <td style="text-align: center;">Site 8</td> <td>Access Strip</td> <td style="text-align: center;">0.0811</td> <td style="text-align: center;">Lot 225 DP 45111</td> </tr> <tr> <td colspan="3" style="text-align: right;">Total</td> <td style="text-align: center;">12.6379</td> <td></td> </tr> </tbody> </table>	Street Address	Site	Buildings/Use	Parcel Area (HA)	Legal Description	103 College Rd	Site 1	Te Kamaka Marae	3.4833	Pt Lot 2 DP 134763	Site 1	Hato Pētera Chapel	Site 1	Hostel Site (historic building to be retained)	120 College Rd, Northcote, Auckland	Site 2	School Buildings	1.9073	Lot 60 DP 21894	Site 3	Rugby Field	1.8507	Lot 59 DP 21894	Site 4	Rugby Field	2.1772	Lot 58 DP 21894	Site 5	Rugby Field	2.0406	Lot 57 DP 21894	Site 6	Access Strip	0.714	Lot 1 DP 85039	35 Akoranga Dr	Site 7	Transitional Housing	0.3837	Lot 48 DP 75605	60 Tonar St	Site 8	Access Strip	0.0811	Lot 225 DP 45111	Total			12.6379				
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Development context:	Adjacent urban renewal in Northcote; precinct planning to incorporate Te Aranga principles, adaptive re-use and revenue-generating opportunities to fund redevelopment.																																																					

Aerial Site Plan



Gymnasium

Existing school buildings

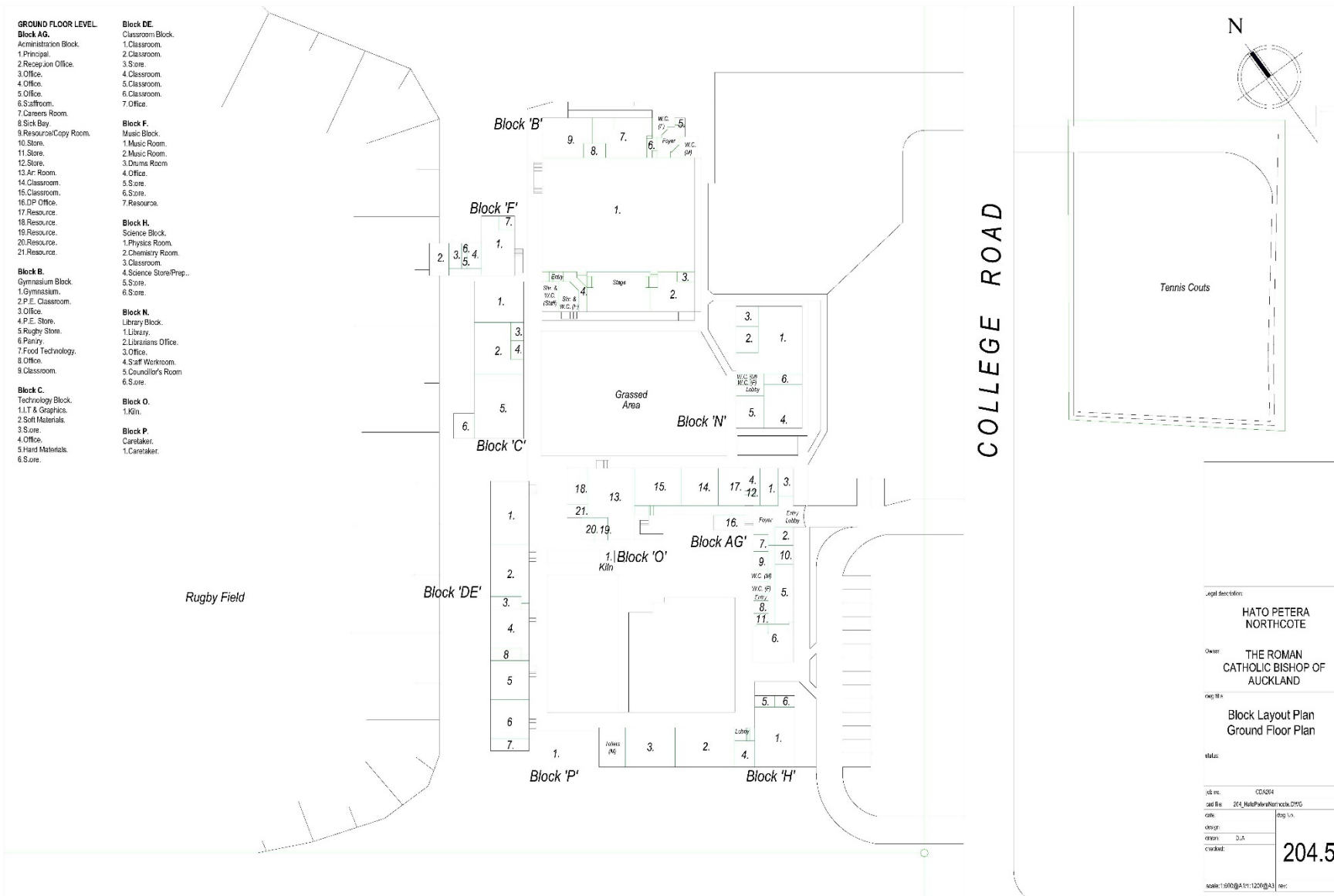
Te Kāmaka Marae

Hato Pētera Chapel

Hato Pētera Site Plan



Hato Pētera – plan of existing kura (school) buildings



Appendix 2: Hato Pētera Plan, Governance and Tūāpapa Summary

The Tūāpapa is the foundational framework guiding the repurposing and renewal of Te Waka o Hato Pētera, affirming its identity as a kaupapa that is both Māori and Catholic. It draws on whakapono, aroha, tūmanako, and the enduring legacy of generations of the Hato Pētera community to restore the mauri of the whenua and reawaken its educational and spiritual mission.

Central to the Tūāpapa is the establishment of Te Waka o Hato Pētera Wāwāhi Ara as the governance group mandated by the Roman Catholic Bishop of Auckland and the Hato Pētera Kāhui Kaumātua. Wāwāhi Ara is responsible for leading the repurposing mahi, shaping the long-term vision, developing strategic plans, restoring the site, and re-crafting a Māori Catholic educational pathway for future generations.

Through this foundation, the Tūāpapa sets a clear direction for building a faith-filled, culturally grounded, future-focused learning community that uplifts rangatahi, strengthens whānau, and contributes to Aotearoa's bicultural future. *The Tūāpapa is available [here](#).*

The vision for Hato Pētera is to restore the mauri of the site through a comprehensive repurposing project that honours the original Crown Grant intention: providing education for all, strengthening the relationship between Māori and the Catholic Church, and delivering learning within a Māori Katorika framework.

This vision re-establishes Hato Pētera first and foremost as a place of learning. The long-term plan focuses on creating enriching educational environments by revitalising the marae and chapel, developing dedicated spaces for learning and whānau engagement, and building educational and community services that enable whānau, hapū, iwi, and wider communities to flourish.

Wāwāhi Ara is tasked with turning this vision into reality through strategic planning, community consultation, and close partnership with the Bishop and Kāhui Kaumātua.

Together, the Tūāpapa, the vision, and the long-term plan provide a cohesive pathway for rebuilding a vibrant Māori Catholic learning community—one that integrates mātauranga, Catholic formation, and service, while uplifting rangatahi and contributing to a flourishing future for Aotearoa.

Hato Pētera Plan | Te Mahere Aronga (the map that guides us)

A comprehensive site plan for Hato Pētera has been developed by architects Rau Hoskins (Design Tribe) and Gary Lawson (Stevens Lawson Architects), outlining long-term possibilities for revitalising the whenua and giving effect to the Tūāpapa. Their work presents the master-planning framework shared with Kāhui Kaumātua, Te Waka o Hato Pētera Wāwāhi Ara and at hui-ā-whānau, explaining proposed approaches to educational spaces, cultural facilities, and community-centred design that honour the Māori Catholic identity of Hato Pētera and support its future as a place of learning, formation, and whānau engagement. The plan can be viewed on the following page or the full slide presentation is available on the Hato Pētera [website](#).

The Hato Pētera Plan is purely indicative and represents a high-level vision only. Its purpose is to offer a conceptual framework that supports strategic thinking and dialogue, rather than to prescribe a fixed design. PII proposals and development options should not be constrained by the elements shown in the master plan, as detailed planning will continue to evolve. Maintaining this flexibility ensures the site can respond to emerging opportunities, community aspirations, and practical considerations as the repurposing kaupapa progresses.

HĀTO PETERA PRECINCT

Tūka māi he kapunga ononono ki ahau hei tangi māku

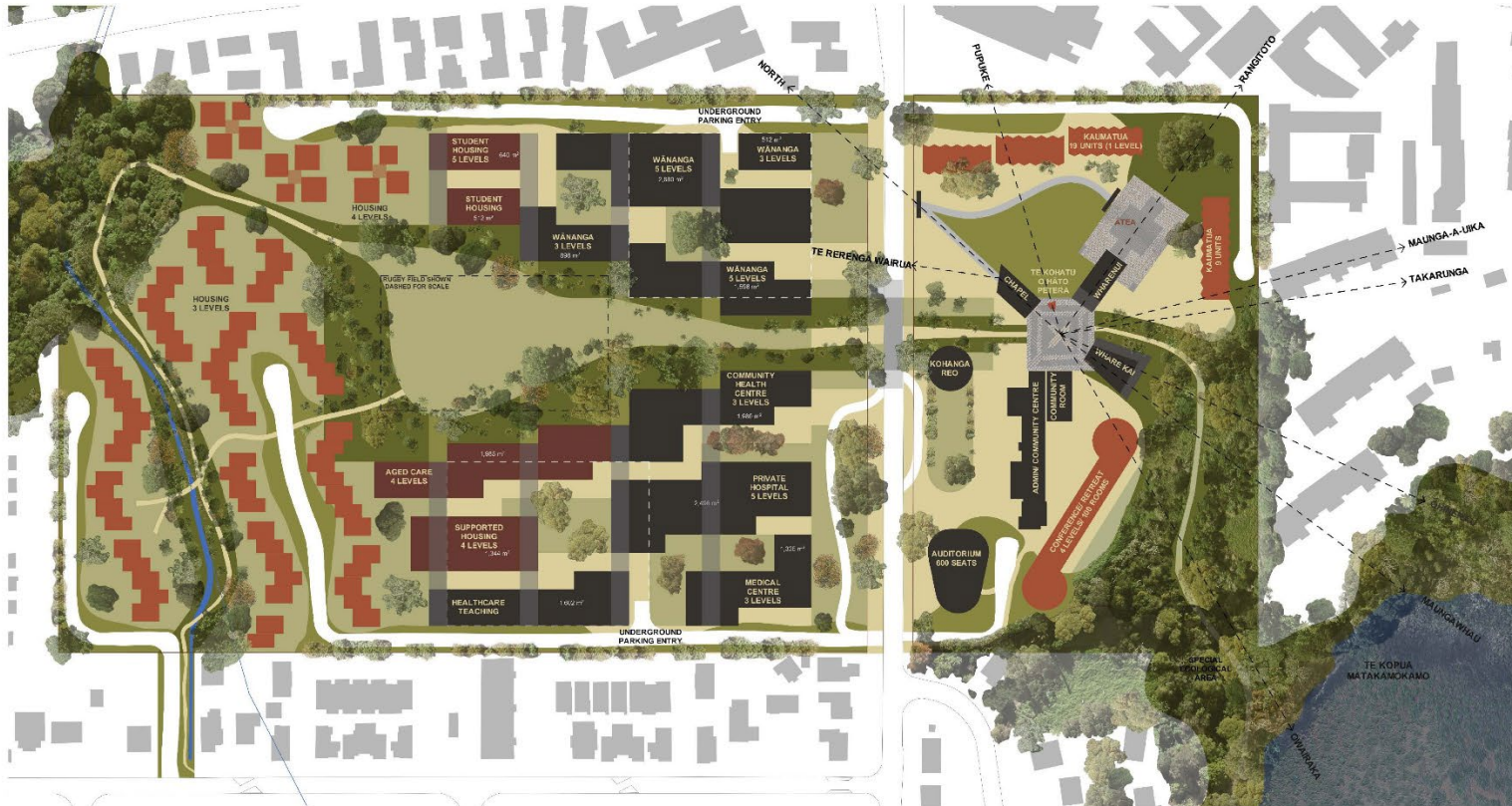
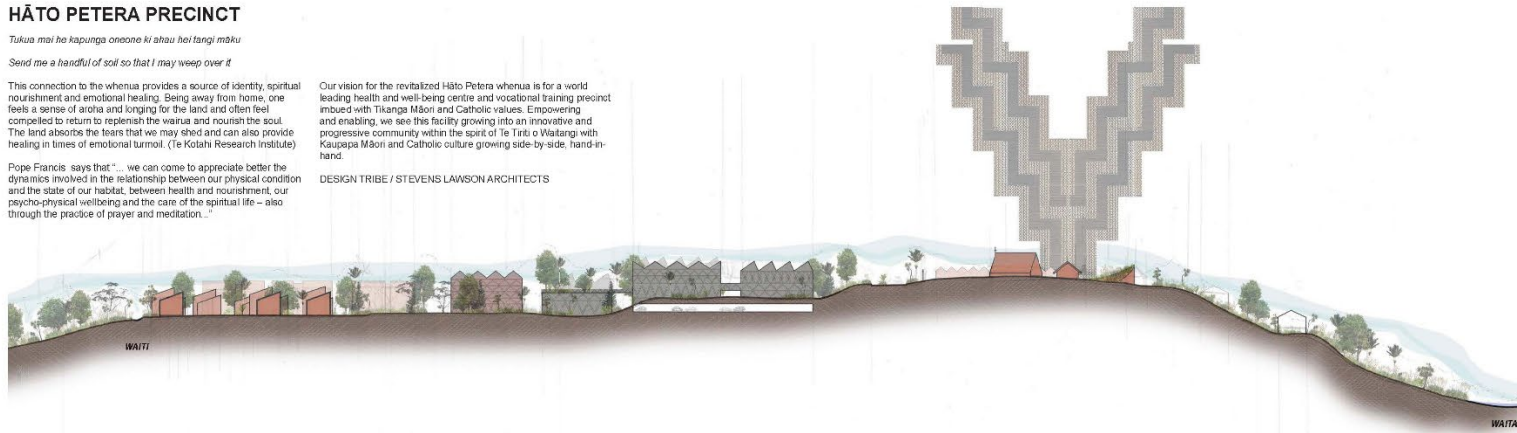
Send me a handful of soil so that I may weep over it

This connection to the whenua provides a source of identity, spiritual nourishment and emotional healing. Being away from home, one feels a sense of arena and longing for the land and often feel compelled to return to replenish the waiata and nourish the soul. The land absorbs the tears that we may shed and can also provide healing in times of emotional turmoil. (Te Kohahi Research Institute) and the state of our habitat, between health and nourishment, our psycho-physical wellbeing and the care of the spiritual life – also through the practice of prayer and meditation.

Our vision for the revitalized Hato Petera whenua is for a world leading health and well-being centre and vocational training precinct imbued with Tikanga Māori and Catholic values. Empowering and enabling, we see this facility growing into an innovative and progressive community within the spirit of Te Tiri o Waitangi with Kaupapa Māori and Catholic culture growing side-by-side, hand-in-hand.

DESIGN TRIBE / STEVENS LAWSON ARCHITECTS

Pope Francis says that "... we can come to appreciate better the dynamics involved in the relationship between health and nourishment, our psycho-physical wellbeing and the care of the spiritual life – also through the practice of prayer and meditation."



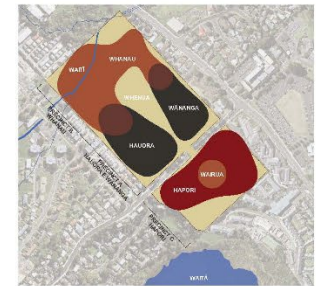
SITE PLAN 1:1000



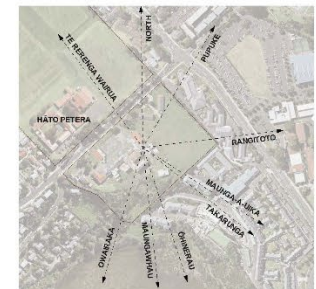
CONCEPT COLLAGE



ECOLOGICAL CORRIDOR



SITE ZONING



CONNECTIONS TO MAUNGA

VISUAL REPRESENTATION OF HATO PĒTERA ENTITIES, RELATED PARTIES AND RESPONSIBILITIES

